



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Yoshiaki SHIOTA.

Title: FAULT MANAGEMENT
SYSTEM FOR SWITCHING
EQUIPMENT

Appl. No.: 09/588,190

Filing Date: 06/07/2000

Examiner: E. Puente

Art Unit: 2184

Reply and Request for Reconsideration Under 37 C.F.R. § 1.111

Commissioner for Patents
Box NON-FEE AMENDMENT
Washington, D.C. 20231

Sir:

This communication is responsive to the Office Action dated January 10, 2003, concerning the above-referenced patent application.

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Technology Center 2100



Atty. Dkt. No. 067183-0186

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AMENDMENT TRANSMITTAL

Mail Stop NON-FEE AMENDMENT
Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a Small Entity statement previously submitted.

[] Small Entity statement is enclosed.

[X] The fee required for additional claims is calculated below:

| | Claims as Amended | Previously Paid For | Extra Claims Present | Rate | Additional Claims Fee |
|--|-------------------------|------------------------|----------------------------|------------|--------------------------|
| Total Claims: | 8 | - | 20 | = 0 | x \$18.00 = \$0.00 |
| Independents: | 1 | - | 3 | = 0 | x \$84.00 = \$0.00 |
| First presentation of any Multiple Dependent Claims: | | | | + \$280.00 | = \$0.00 |
| CLAIMS FEE TOTAL: | | | | | = \$0.00 |

[] Applicant hereby petitions for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

| | | | |
|--------------------------|---|------------|--------|
| <input type="checkbox"/> | Extension for response filed within the first month: | \$110.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the second month: | \$410.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the third month: | \$930.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fourth month: | \$1,450.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fifth month: | \$1,970.00 | \$0.00 |
| | EXTENSION FEE TOTAL: | | \$0.00 |
| | CLAIMS AND EXTENSION FEE TOTAL: | | \$0.00 |
| <input type="checkbox"/> | Small Entity Fees Apply (subtract ½ of above): | | \$0.00 |
| | TOTAL FEE: | | \$0.00 |

Please charge Deposit Account No. 19-0741 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.

A check in the amount of \$0.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

By David A. Blumenthal

David A. Blumenthal
Attorney for Applicant
Registration No. 26,257

Date April 10, 2003

FOLEY & LARDNER
Customer Number: 22428



22428

PATENT TRADEMARK OFFICE

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CERTIFICATE OF MAILINGAssistant Commissioner for Patents
Washington, D.C. 20231

Assistant Commissioner:

I hereby certify that the following paper(s) and/or fee along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. § 1.8(a) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Assistant Commissioner for Patents, Washington D.C. 20231.

1. Reply and Request for Reconsideration Under 37 C.F.R. § 1.111
2. Amendment Transmittal
3. Postcard

Respectfully submitted,

April 10, 2003

Date



David A. Blumenthal
Reg. No. 26,257

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